



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday 22 September 2015

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Laura Wilson **Direct Dial:** 0115 8764301

AGENDA

Pages

- | | | |
|----------|---|-----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 21 July 2015 (for confirmation) | 3 - 14 |
| 4 | REVIEW OF 2015/16 REVENUE AND CAPITAL BUDGETS AT 30 JUNE 2015 (QUARTER 1)
Report of Deputy Leader/Portfolio Holder for Resources and Neighbourhood Regeneration | 15 - 40 |
| 5 | RIGHTS OF WAY IMPROVEMENT PLAN - KEY DECISION
Report of Portfolio Holder for Jobs, Growth and Transport | 41 - 120 |
| 6 | LOAN TO NOTTINGHAMSHIRE COUNTY CRICKET CLUB - KEY DECISION
Report of Deputy Leader/Portfolio Holder for Resources and Neighbourhood Regeneration | 121 - 124 |
| 7 | RENEWABLE ENERGY FRAMEWORK - KEY DECISION
Report of Portfolio Holder for Energy and Sustainability | 125 - 130 |

8 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item in accordance with section 110a(4) of the local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information

9 NOTTINGHAM'S COMMERCIAL STRATEGY

131 - 138

Report of Deputy Leader/Portfolio Holder for Resources and Neighbourhood Regeneration

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.